

(Vorshippers), *Soam* assumes the
hastily made¹
robes (of curds and milk).

2. The priests express his green-tinted
(juice);
he mounts the chariot unyoked by the horse-
driving
salutations; the wise *Soma* the friend of IXDHA
goes
to meet the worshipper.

3. Divine *So/net*, who art the "beverage
of IXDRA,
flow at our sacrifice for (his) abundant food;
send-
ing water, causing rain to fall upon heaven
and
upon this earth, (come) from the wide
(firmament,
and) being purified bestow upon us wealth.

4. Flow for our immunity from
defeat- and
slaughter, flow for our welfare, for
the great
sacrifice for all the gods ; all these my
Mends
desire this; this I desire, O SOMA PAVAMA^A.

5. ²The *Sotiia* flows the generator
of praises,
the generator of heaven, the generator of
earth,
the generator of AGXI, the generator of the
sun,
the generator of IXDRA and the
generator of
YISHNF.

Vargavn. 6. The BRAHMA of the gods,³ the
guide of the
sages, the *rishi* of the pious, the buffalo
of wild
animals, the falcon of the vultures, the
hatchet of

¹ Sayana explains *ratha&am* as *indrasya
regendgamane* *nimitidni*

(? caused by Indra's hasty arrival}.

³ Verses 5 to 7 occur Surna Veda, II. 3. 1. 19;
verse 5 also
iUd. I. 6. 1.4.5.

³ *i.e.* the king of the gccb, or it may mean the
JiraJtmm of
the priests.